

# Economy and Growth Committee Agenda

Date: Tuesday 30th November 2021

Time: 2.00 pm

Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,

Sandbach CW11 1HZ

PLEASE NOTE – This meeting is open to the public and anyone attending this meeting will need to wear a face covering upon entering and leaving the venue. This may only be removed when seated.

The importance of undertaking a lateral flow test in advance of attending any committee meeting. Anyone attending is asked to undertake a lateral flow test on the day of any meeting before embarking upon the journey to the venue. Please note that it can take up to 30 minutes for the true result to show on a lateral flow test. If your test shows a positive result, then you must not attend the meeting, and must follow the advice which can be found here:

https://www.cheshireeast.gov.uk/council\_and\_democracy/council\_information/coronavirus/testing-for-covid-19.aspx

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

It should be noted that Part 1 items of Cheshire East Council decision making are audio recorded and the recordings will be uploaded to the Council's website

### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

### 1. Apologies for Absence

To note any apologies for absence from Members.

For requests for further information

**Contact**: Rachel Graves **Tel**: 01270 686473

**E-Mail:** rachel.graves@cheshireeast.gov.uk with any apologies

### 2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

# 3. **Minutes of Previous Meeting** (Pages 5 - 8)

To approve as a correct record the minutes of the meeting held on 16 September 2021.

## 4. Public Speaking/Open Session

In accordance with paragraph 2.24 of the Council's Committee Procedure Rules and Appendix on Public Speaking, set out in the <u>Constitution</u>, a total period of 15 minutes is allocated for members of the public to put questions to the committee on any matter relating to this agenda. Each member of the public will be allowed up to two minutes each to speak, and the Chair will have discretion to vary this where they consider it appropriate.

Members of the public wishing to speak are required to provide notice of this at least three clear working days' in advance of the meeting.

## 5. **Housing Enforcement Policy Revised** (Pages 9 - 40)

To approve the amendments to the revised Housing Enforcement Policy.

# 6. **Domestic Adaptations and Retrofit Procurement** (Pages 41 - 64)

To approve the procurement of a Framework Agreement for Level Access Showers and of a Framework Agreement for Domestic Energy Efficiency Retrofit works.

## 7. **Update on Town Centre Regeneration Programmes** (Pages 65 - 90)

To receive an update on Town Centre Regeneration.

# 8. **Digital Connectivity - Update** (Pages 91 - 104)

To receive an update on Digital Connectivity.

### 9. **Mid-Year Performance Review** (Pages 105 - 120)

To receive an update on performance across Growth and Enterprise department for the first half of 2021-22.

## 10. **Asset Management Plan - Principles** (Pages 121 - 132)

To consider a report on the Asset Management Policy.

# 11. **Work Programme** (Pages 133 - 134)

To consider the Work Programme and determine any required amendments.

**Membership:** Councillors J Barber, S Brookfield, D Brown, J Clowes, M Goldsmith (Vice-Chair), P Groves, M Houston, D Jefferay, A Kolker, N Mannion (Chair), R Moreton, D Stockton and P Williams